



**YOUTH COMMISSION  
AGENDA  
MEETING OF February 22, 2021**  
Regular Meeting  
Regular Meeting - 4:00 P.M.

[www.bakersfieldcity.us](http://www.bakersfieldcity.us)

---

**AGENDA**

**1. ROLL CALL**

**SPECIAL NOTICE**

**Public Participation and Accessibility  
February 22, 2021 Bakersfield Youth Commission Meetings**

On March 18, 2020, Governor Gavin Newsom issued Executive Order N-29-20, which includes a waiver of Brown Act provisions requiring physical presence of the Council or the public in light of the COVID-19 pandemic.

Based on guidance from the California Governor's Office and Department of Public Health, as well as the County Health Officer, in order to minimize the potential spread of the COVID-19 virus, the City of Bakersfield hereby provides notice that as a result of the declared federal, state, and local health emergencies, and in light of the Governor's order, the following adjustments have been made:

1. The meeting scheduled for **February 22, 2021 at 4:00 p.m.** will have limited public access.
2. Consistent with the Executive Order, Councilmembers may elect to attend the meeting telephonically and to participate in the meeting to the same extent as if they were physically present.
3. The public may participate in each meeting and address the City Council as follows:
  - If you wish to comment on a specific agenda item, submit your comment via email to the City Clerk at [City\\_Clerk@bakersfieldcity.us](mailto:City_Clerk@bakersfieldcity.us) **no later than 1:00 p.m. prior to the Youth Commission meeting**. Please clearly indicate which agenda item number your comment pertains to.
  - If you wish to make a general public comment not related to a specific agenda item, submit your comment via email to the City Clerk at [City\\_Clerk@bakersfieldcity.us](mailto:City_Clerk@bakersfieldcity.us) **no later than 1:00 p.m. prior to the date of the Youth Commission meeting**.
  - Alternatively, you may comment by calling **(661) 326-3100** and leaving a voicemail of no more than 3 minutes no later than **1:00 p.m. prior to the Youth Commission meeting**. Your message must clearly indicate whether your comment relates to a particular agenda item, or

is a general public comment. If your comment meets the foregoing criteria, it will be transcribed as accurately as possible.

All comments received during the meeting **may not be read, but will be included** as part of the permanent public record of the meeting.

**2. PUBLIC STATEMENTS**

**3. SUMMARY REPORT**

- a. Adoption of the January 25, 2021 Youth Commission Minutes

**4. NEW BUSINESS**

- a. Adoption of the 2021 Youth Commission Meeting Calendar, effective January 1, 2021 through December 31, 2021.

Staff recommends adoption of the 2021 Youth Commission Meeting Calendar.

- b. Outline PSA project

Staff recommends the Youth Commission finalize the PSA project outline.

- c. Determination of the Youth Commissioner's roles and responsibilities for PSA project

Staff recommends the Youth Commission make a final determination of roles and responsibilities for each member of the Commission and provide staff with direction for the planning and implementation of the PSA project.

**5. STAFF COMMENTS**

**6. COMMISSION COMMENTS**

**7. ADJOURNMENT**

---



# ADMINISTRATIVE REPORT

**MEETING DATE:** 2/22/2021

3. a.

**TO:** Bakersfield Youth Commission

**FROM:** Nathan Gutierrez

**CREATED BY:** Nathan Gutierrez

**DATE:** 2/11/2021

**WARD:**

**SUBJECT:** Adoption of the January 25, 2021 Youth Commission Minutes

---

**STAFF RECOMMENDATION:**

**BACKGROUND:**



# ADMINISTRATIVE REPORT

**MEETING DATE:** 2/22/2021

4. a.

**TO:** Bakersfield Youth Commission

**FROM:** Nathan Gutierrez

**CREATED BY:** Nathan Gutierrez

**DATE:** 2/11/2021

**WARD:**

**SUBJECT:** Adoption of the 2021 Youth Commission Meeting Calendar, effective January 1, 2021 through December 31, 2021.

---

## STAFF RECOMMENDATION:

Staff recommends adoption of the 2021 Youth Commission Meeting Calendar.

## BACKGROUND:

### ATTACHMENTS:


| Description                            | Type            |
|--|-----------------|
| 2021 Youth Commission Meeting Calendar | Backup Material |


# Youth Commission Meeting Calendar


January 2021 Through December 2021

All meetings will be held at City Hall North, First Floor, Conference Room A unless otherwise noted

**DRAFT**

 Youth Commission Meeting  
4:00 p.m.

 City Council Meetings  
3:30 Closed Session 5:15 p.m. Public Session

 Holidays - City Hall Closed

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | TH | F  | S  |
|         |    |    |    |    | 1  | 2  |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 |
| 31      |    |    |    |    |    |    |

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | TH | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       |    |    |    |    |    |    |
|          |    |    |    |    |    |    |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | TH | F  | S  |
|       | 1  | 2  | 3  | 4  | 5  | 6  |
| 7     | 8  | 9  | 10 | 11 | 12 | 13 |
| 14    | 15 | 16 | 17 | 18 | 19 | 20 |
| 21    | 22 | 23 | 24 | 25 | 26 | 27 |
| 28    | 29 | 30 | 31 |    |    |    |
|       |    |    |    |    |    |    |

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | TH | F  | S  |
|       |    |    |    | 1  | 2  | 3  |
| 4     | 5  | 6  | 7  | 8  | 9  | 10 |
| 11    | 12 | 13 | 14 | 15 | 16 | 17 |
| 18    | 19 | 20 | 21 | 22 | 23 | 24 |
| 25    | 26 | 27 | 28 | 29 | 30 |    |
|       |    |    |    |    |    |    |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | TH | F  | S  |
|     |    |    |    |    |    | 1  |
| 2   | 3  | 4  | 5  | 6  | 7  | 8  |
| 9   | 10 | 11 | 12 | 13 | 14 | 15 |
| 16  | 17 | 18 | 19 | 20 | 21 | 22 |
| 23  | 24 | 25 | 26 | 27 | 28 | 29 |
| 30  | 31 |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | TH | F  | S  |
|      |    | 1  | 2  | 3  | 4  | 5  |
| 6    | 7  | 8  | 9  | 10 | 11 | 12 |
| 13   | 14 | 15 | 16 | 17 | 18 | 19 |
| 20   | 21 | 22 | 23 | 24 | 25 | 26 |
| 27   | 28 | 29 | 30 |    |    |    |
|      |    |    |    |    |    |    |

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | TH | F  | S  |
|      |    |    |    | 1  | 2  | 3  |
| 4    | 5  | 6  | 7  | 8  | 9  | 10 |
| 11   | 12 | 13 | 14 | 15 | 16 | 17 |
| 18   | 19 | 20 | 21 | 22 | 23 | 24 |
| 25   | 26 | 27 | 28 | 29 | 30 | 31 |
|      |    |    |    |    |    |    |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | TH | F  | S  |
| 1      | 2  | 3  | 4  | 5  | 6  | 7  |
| 8      | 9  | 10 | 11 | 12 | 13 | 14 |
| 15     | 16 | 17 | 18 | 19 | 20 | 21 |
| 22     | 23 | 24 | 25 | 26 | 27 | 28 |
| 29     | 30 | 31 |    |    |    |    |
|        |    |    |    |    |    |    |

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | TH | F  | S  |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 |    |    |
|           |    |    |    |    |    |    |

| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | TH | F  | S  |
|         |    |    |    |    | 1  | 2  |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 |
| 31      |    |    |    |    |    |    |

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | TH | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 | 30 |    |    |    |    |
|          |    |    |    |    |    |    |

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | TH | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |
|          |    |    |    |    |    |    |



# ADMINISTRATIVE REPORT

**MEETING DATE:** 2/22/2021

4. b.

**TO:** Bakersfield Youth Commission

**FROM:** Nathan Gutierrez

**CREATED BY:** Nathan Gutierrez

**DATE:** 2/11/2021

**WARD:**

**SUBJECT:** Outline PSA project

---

## STAFF RECOMMENDATION:

Staff recommends the Youth Commission finalize the PSA project outline.

## BACKGROUND:



# ADMINISTRATIVE REPORT

**MEETING DATE:** 2/22/2021

4. c.

**TO:** Bakersfield Youth Commission  
**FROM:** Nathan Gutierrez  
**CREATED BY:** Nathan Gutierrez  
**DATE:** 2/11/2021  
**WARD:**  
**SUBJECT:** Determination of the Youth Commissioner's roles and responsibilities for PSA project

---

## STAFF RECOMMENDATION:

Staff recommends the Youth Commission make a final determination of roles and responsibilities for each member of the Commission and provide staff with direction for the planning and implementation of the PSA project.

## BACKGROUND: