

**AMENDMENT NUMBER ONE (1)**

**TO MASTER MEMORANDUM OF UNDERSTANDING**

**CITY AGREEMENT NO. 2022-181**

**[JOINT PROVISION OF SERVICES FOR COMMUNICATIONS CENTER &  
HOMELESS CO-RESPONSE PROGRAMS]**

**THIS AMENDMENT NUMBER ONE (1) TO MASTER MEMORANDUM OF UNDERSTANDING** (hereinafter "MOU"), is made and entered into on \_\_\_\_\_ by and between the County of Kern (hereinafter "County"), a political subdivision of the State of California, on behalf of Kern Behavioral Health and Recovery Services (hereinafter "KernBHRS"), and the City of Bakersfield (hereinafter, "City"), a municipal corporation and Charter City, on behalf of the Bakersfield Police Department (hereinafter referred to as "BPD"), whose principal place of business is located at 1601 Truxtun Avenue, Bakersfield, CA 93301.

**RECITALS:**

**WHEREAS**, on August 31, 2022, City and County entered into a Master MOU (City Agreement No. 2022-181) to memorialize the Parties' understanding and agreement to coordinate services and expertise of KernBHRS staff and BPD in the BPD Communications Center Program and Homelessness Co-Response Program, as set forth more fully in the MOU; and

**WHEREAS**, the Parties are pleased with the effectiveness of the partnership and desire to continue in the joint provision of services pursuant to the Master MOU; and

**WHEREAS**, the initial term of the Master MOU is due to expire on June 30, 2023, and therefore the Parties desire to execute this Amendment No. One (1) to extend the term for an additional two years until June 30, 2025; and

**WHEREAS**, the Parties additionally desire to amend the MOU to add language to the associated exhibits to clarify the background process for approval of assigned staff.

**NOW, THEREFORE**, incorporating the foregoing recitals herein, County and City mutually agree hereto as follows:

**1. Section 1 entitled "TERM"** of that Master MOU identified as County Agreement No. 563-2022 and City Agreement No. 2022-181 is hereby amended to read in full as follows:

Unless terminated sooner, as set forth herein, this MOU shall terminate on June 30, 2025.

**2. Section 2 entitled "PURPOSE; SCOPE AND STANDARDS OF SERVICE"** of that Master MOU identified as County Agreement No. 563-2022 and City Agreement No. 2022-181 is hereby amended to read in full as follows:

The Parties hereby agree that the purpose of this MOU is to continue, expand and maintain the Communications Center and Homeless Co-Response programs initially established by MOU as pilot programs. Each Party shall appropriately assign KernBHRS and BPD staff to provide and collaborate services to carry out the Communications Center Program and Homeless Co-Response Program, and adhere to the standards of services as more particularly described in the Description and Standards of Service for Communications Center Program, attached hereto and incorporated herein as **EXHIBIT A**, and the Description and Standards of Service for Homeless Co-Response Program, attached hereto and incorporated herein as **Exhibit B**. Prior to commencing work pursuant to this MOU, all KernBHRS staff assigned to the BPD Communications Center must pass a background investigation conducted by City in compliance with applicable POST requirements for public safety dispatcher candidates.

3. Except as amended herein, all provisions and exhibits incorporated in the Master MOU executed by the Parties, identified more specifically as County Agreement No. 563-2022 and City Agreement No. 2022-181, shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment No. 1 to the Master MOU to be executed the day and year first above written.

**APPROVED AS TO CONTENT:**  
**County Of Kern**

By: \_\_\_\_\_  
\_\_\_\_\_, Chairman

**Behavioral Health and Recovery Services**

By: \_\_\_\_\_  
Stacy Kuwahara, LMFT  
Director


**APPROVED AS TO FORM:**  
**Office of the County Counsel**

By: \_\_\_\_\_  
Gurujodha Khalsa  
Chief Deputy

**APPROVED AS TO CONTENT:**  
**City Of Bakersfield**

By: \_\_\_\_\_  
Karen Goh, Mayor

**Bakersfield Police Department**

By:  \_\_\_\_\_  
Greg Terry  
Chief of Police

**APPROVED AS TO FORM:**  
**City Attorney**

By: \_\_\_\_\_  
Ashley Zambrano  
Deputy City Attorney

**COUNTERSIGNED**

By: \_\_\_\_\_  
Randy McKeegan, Finance Director